

1998 Nonresident Miscellaneous Licenses

Licenses issued through the mail take a minimum of two weeks to process. Please allow adequate time.

PLEASE NOTE: Steps 1-8 Are Mandatory In Order For Your Application To Be Processed

1. First Name Middle Initial Last Name Area Code Home Phone Number

Address of Permanent Residence City State Zip Code

Mailing Address if other than Permanent Residence City State Zip Code

2. Sex
☐ Male
☐ Female

3. Eyes
☐ BK - Black
☐ BL - Blue
☐ BR - Brown
☐ GN - Green
☐ GR - Grey
☐ HA - Hazel

4. Weight
Ft. In.

5. Height
Ft. In.

6. Hair
☐ BD - Bald
☐ BK - Black
☐ BL - Blonde
☐ BR - Brown
☐ GR - Grey
☐ RD - Red

7. Date of Birth*
MO DAY YEAR

*Nonresidents 12-17 years of age must submit, with all hunting license applications, certificate (or copy of the certificate) verifying he/she has completed a course in the safe handling of firearms from any state or province.

8. All statements on this form are true and correct. I have not made more than one application per license and species. I understand that if I subscribe to any false statement in this application that I am subject to criminal prosecution. MCA 87.2.104.

SIGNATURE OF APPLICANT—WRITE—DO NOT PRINT
(Faxed or photocopied signature not acceptable.)

DO YOU HAVE A 1998 CONSERVATION LICENSE? You must have a 1998 Conservation License before you may purchase any 1998 fishing or hunting license.

I have already purchased a 1998 Conservation License number: # _____

#16 — Conservation License

#83 — Big Game Combo (General)

#85 — Deer Combo (General)

#20 — Conservation & Fishing Combo

#84 — Big Game Combo (Outfitter)

#86 — Deer Combo (Outfitter)

#87 — Deer Combo (Landowner)

If you have not purchased one at this time, check the box below and enclose the \$5 fee.

X License Type Applied For	Prerequisite Licenses	Special Limitations	Cost
<input type="checkbox"/> Conservation—You must have a 1998 Conservation License to purchase any 1998 fishing or hunting license.			\$ 5
<input type="checkbox"/> Fishing, 2-day Month Dates	1998 Conservation	Valid 2 Consecutive Days— Must specify dates	\$ 10
<input type="checkbox"/> Season Fishing	1998 Conservation		\$ 45
<input type="checkbox"/> Upland Game Bird	1998 Conservation		\$ 55
<input type="checkbox"/> Spring Turkey } I have already purchased a 1998 Upland Game <input type="checkbox"/> Fall Turkey } Bird License. The Number is: _____	1998 Conservation & Upland Game Bird	A hunter may purchase and fill 1 spring and/or 1 fall turkey license.	\$ 13 \$ 13
<input type="checkbox"/> Black Bear (season)	1998 Conservation	Must be postmarked by Aug. 31 (see reverse side)	\$120
<input type="checkbox"/> Mountain Lion	1998 Conservation	Must be postmarked by Aug. 31	\$320
<input type="checkbox"/> Free Hound Handler Permit (see reverse side).		Must be postmarked by Aug. 31	Free
<input type="checkbox"/> Migratory Birds (waterfowl)	1998 Conservation		\$ 5
<input type="checkbox"/> Bow and Arrow	1998 Conservation	See reverse side	\$ 8
<input type="checkbox"/> State Lands Recreational Use _____ Age	None	Price dependent on age (see reverse side)**	\$ **
<input type="checkbox"/> Single Region Antlerless Whitetail Deer B Validate for region: 3 4 6 (circle one)	1998 Conservation	Valid in one region only (see reverse side)	\$ 75
Application Totals: \$			

Please Remember:

1. All licenses are nonrefundable and nontransferable.
2. All licenses are valid March 1, 1998-February 28, 1999.
3. Invalid or incomplete applications will be rejected and returned.
4. License or refund will be sent to applicant.
5. Applications received by Fish, Wildlife & Parks are considered final and cannot be changed or withdrawn.
6. Questions ???—Call (406) 444-2535

Return completed application to:

Fish, Wildlife & Parks
ATTN: Information Center
1420 East 6th Avenue
PO Box 200701
Helena, MT 59620-0701

Enclosed is my payment in the form of a:

☐ International Draft on U.S. Bank ☐ Cashier's Check ☐ Money Order

Number _____

No Personal or Company Checks Accepted

Thank You For Your Support Through Your License Purchase



**Montana Fish,
Wildlife & Parks**